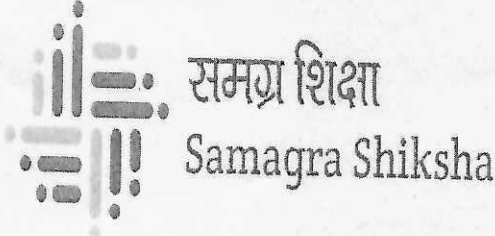


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/2022/36184-191

Date: 10/7/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Jay Construction Co.

52, RADHAKARSHNA BANGLOWS, NANIKADI PORT,
KADI, Mehsana, Gujarat, 382715

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "Upgradation of 3 School for School of Excellence at various Location in MAHESANA district." under Package No. SS/SOE/MEH/4495 for the contract price Rs. 21177828.64 (Rupees Two Crore Eleven Lakh Seventy Seven thousand Eight hundred Twenty Eight Paise Sixty Four Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: MAHESANA - for your information/ action/ circulation please
2. District Project Engineer, Dist: MAHESANA